

P.O. Box 6547

Burbank, CA 91510-6547

(877) 238-9490

(818) 238-9592 Fax

MEMBERSHIP APPLICATION

Company Name:						Phone:			
Street Address:						Fax:			
City, State, Zip:						-			
Owners Name:						E-mail:			
Principal Contact:									
Alternate Contact:						E-mail:			
Submitted by:						Date:			
		FREATMENTS PER tte sheet or line can	-		[Suppliers - list	products or serv	ices]		
Annual Sales [optional]		□ Under \$500,000 □ \$500,000-\$1 million		□ \$1.1-1.5 million □ \$1.6-2.0 million		□ \$2.1-3.0 million □ over \$3 million			
Membership Total number		☐ Job Shop s:		Shop usiness:	— Supp	lier: □ Silver	□ Gold □ I	Platinum	
					IES SCHEDULE				
Job/Captive Shop Mem Employees Dues/Qtr.		Dues/Month Employees		Shop Member S Dues/Year Dues/Qtr.		Associate Members [Suppliers] Category Dues/Year Dues/Qtr.			
6-10 11-20 21-30 31-50 51-100	\$300 \$438 \$663 \$795 \$1080	\$100 \$146 \$221 \$265 \$360	1-5	\$720	\$180	Silver Gold Platinum	\$ 720 \$1,392 \$3,000	\$180 \$348 \$750	
PAYMENT (OPTION:	□ Annually		Quarterly	□ Мо	onthly (shops on	lly)		
Please subr P.O. Box 65	nit payment 47, Burbank	for initial dues, ma c, CA 91510-6547.	ke checks pa Amount Enlo	yable to: MET sed \$	AL FINISHING	ASSOCIATION C	OF NORTHERN C	ALIFORNIA,	
COMPLIAN	CE: List any	/ cease & desist an	d consent ord	ders, NOVs (No	otice of Violations	s), and discharge	violations in last	12 months.	
						Application approved by MFANC Board of Directors Date:			
		URANCE GROUP o 65% or less: exp			e than 125%.	Dat	e:	_	
TO ABIDE BY in advance). NOT DEDUCTI	THE ASSOCIA MFANC IS A C BLE AS CHAR	DR MEMBERSHIP IN TH TIONS' BY-LAWS, AND ALIFORNIA NONPROF ITABLE CONTRIBUTIO CESSARY BUSINESS E	TO PAY DUES IT CORPORATIONS. HOWEVER	AS REQUIRED (d ON. PAYMENTS I , THEY MAY BE T	ues are payable FO MFANC ARE				

Rev. 01/17/2020